

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
William Martin Kitchin  
Debtor

Case No. 18-00057-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: AGarner  
Form ID: orcnfp1n

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jul 11, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 13, 2018.

db +William Martin Kitchin, 180 Durham Drive, Chambersburg, PA 17202-8580

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 13, 2018

Signature: /s/Joseph Speetjens

---

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 11, 2018 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamdl3trustee.com, TWecf@pamdl3trustee.com  
James Warmbrodt on behalf of Creditor Toyota Motor Credit Corporation bkgroup@kmllawgroup.com  
Jerome B Blank on behalf of Creditor Wells Fargo Bank, NA pamb@fedphe.com  
Paul Donald Murphy-Ahles on behalf of Debtor 1 William Martin Kitchin pmurphy@dplglaw.com,  
kgreene@dplglaw.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT**  
MIDDLE DISTRICT OF PENNSYLVANIA

In re:

William Martin Kitchin,

Chapter 13

**Debtor 1**

Case No. 1:18-bk-00057-RNO

**Order Confirming Amended Chapter 13 Plan**

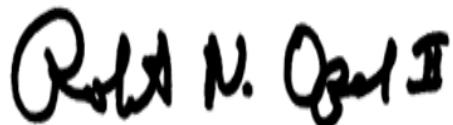
The Amended Chapter 13 Plan was filed on May 24, 2018. The Amended Plan, or summary of the Amended Plan, was transmitted to creditors pursuant to Bankruptcy Rule 3015. The Court finds that the Amended Plan meets the requirements of 11 U.S.C §1325.

**IT IS HEREBY ORDERED THAT:**

The Amended Chapter 13 Plan is confirmed.

Dated: July 11, 2018

By the Court,



Honorable Robert N. Opel, II  
United States Bankruptcy Judge  
By: AGarner, Deputy Clerk

orcnfpln(05/18)